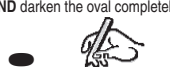


SAMPLE BALLOT

GENERAL ELECTION NOVEMBER 8, 2016

INSTRUCTIONS TO VOTERS:	COUNTY TICKET	NONPARTISAN TICKET	NONPARTISAN TICKET	NONPARTISAN TICKET	NONPARTISAN TICKET
<p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Voting Instruments: Early/Absentee Voting: Black or blue pen Election Day: Pencil provided at polling place</p> <p>3. To vote for a WRITE-IN candidate - write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p>For County Commissioner District 4 Vote for ONE</p> <p><input type="radio"/> Roma Amundson Republican</p> <p><input type="radio"/> _____</p>	<p>Judge of the Court of Appeals District 1</p> <p>Shall Judge Riko E. Bishop be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p>Judge of the Separate Juvenile Court Lancaster</p> <p>Shall Judge Roger J. Heideman be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p>Southeast Community College For Board of Governors-District 2 Vote for ONE</p> <p><input type="radio"/> Kathy Boellstorff</p> <p><input type="radio"/> _____</p>	<p>GENERAL OBLIGATION BOND ELECTION SOUTHEAST COMMUNITY COLLEGE AREA IN THE STATE OF NEBRASKA</p> <p>"Shall the Southeast Community College Area, in the State of Nebraska, issue its general obligation bonds in an aggregate stated principal amount not to exceed Three Hundred Sixty-nine Million Dollars (\$369,000,000), for the purpose of providing funds for the purchase, construction, reconstruction, equipping, demolition, and alteration of various properties, buildings, facilities and other capital assets for the College Area, which may include the following: (1) replacement, renovation, and addition of facilities on the Beatrice Campus; (2) replacement, renovation, and addition of facilities on the Milford Campus; (3) replacement, renovation, and addition of facilities on the 8800 O Street Lincoln Campus; (4) establishment of a campus in or near downtown Lincoln; and (5) construction and acquisition of facilities for use as Learning Centers on various sites within the College Area; with such bonds to be issued from time to time, to bear interest at such rate or rates, to be sold at such prices and to become due at such time or times as may be fixed by, or determined at the direction of, the Board of Governors of Southeast Community College Area; and</p> <p>"Shall the Southeast Community College Area cause to be levied and collected annually a special levy of taxes against all the taxable property in the College Area sufficient in rate and amount to pay the principal of and interest on such bonds as the same become due?"</p> <p><input type="radio"/> FOR such Bonds and tax</p> <p><input type="radio"/> AGAINST such Bonds and tax</p>
	<p>NONPARTISAN TICKET</p>	<p>For Member of the Legislature District 21 Vote for ONE</p> <p><input type="radio"/> Larry Scherer</p> <p><input type="radio"/> Mike Hilgers</p> <p><input type="radio"/> _____</p>	<p>Judge of the Nebraska Workers' Compensation Court</p> <p>Shall Judge Daniel R. Fridrich be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p>Judge of the Separate Juvenile Court Lancaster</p> <p>Shall Judge Reggie L. Ryder be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	
<p>PRESIDENTIAL TICKET</p>	<p>For President and Vice President of the United States Vote for ONE</p> <p><input type="radio"/> Donald J. Trump President Michael R. Pence Vice President } Republican</p> <p><input type="radio"/> Hillary Clinton President Tim Kaine Vice President } Democratic</p> <p><input type="radio"/> Gary Johnson President Bill Weld Vice President } Libertarian</p> <p><input type="radio"/> Jill Stein President Ajamu Baraka Vice President } By Petition</p> <p><input type="radio"/> _____</p> <p>President</p> <p><input type="radio"/> _____</p> <p>Vice President</p>	<p>Judge of the Nebraska Workers' Compensation Court</p> <p>Shall Judge John R. Hoffert be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p>Judge of the Separate Juvenile Court Lancaster</p> <p>Shall Judge Toni G. Thorson be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p>Southeast Community College For Board of Governors-District 4 Vote for ONE</p> <p><input type="radio"/> Kristin E. Yates</p> <p><input type="radio"/> _____</p>	<p>Southeast Community College For Board of Governors-District 5 Vote for ONE</p> <p><input type="radio"/> Robert J. Feit</p> <p><input type="radio"/> Vena Genuchi Alesio</p> <p><input type="radio"/> _____</p>
<p>CONGRESSIONAL TICKET</p>	<p>For Member of the Legislature District 25 Vote for ONE</p> <p><input type="radio"/> Jim Gordon</p> <p><input type="radio"/> Suzanne Geist</p> <p><input type="radio"/> _____</p>	<p>Judge of the Nebraska Workers' Compensation Court</p> <p>Shall Judge James R. Coe be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p>Judge of the County Court District 3</p> <p>Shall Judge Matthew L. Acton be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p>Southeast Community College For Board of Governors-At Large Vote for ONE</p> <p><input type="radio"/> Steven Ottmann</p> <p><input type="radio"/> _____</p>	
<p>CONGRESSIONAL TICKET</p>	<p>For Representative in Congress District 1 - 2 Year Term Vote for ONE</p> <p><input type="radio"/> Kate Bolz</p> <p><input type="radio"/> Melody Vaccaro</p> <p><input type="radio"/> _____</p>	<p>Judge of the District Court District 3</p> <p>Shall Judge Jodi L. Nelson be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p>Judge of the County Court District 3</p> <p>Shall Judge Timothy C. Phillips be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p>Lower Platte South Natural Resources District For Board of Directors-Subdistrict 1 2 Year Term Vote for ONE</p> <p><input type="radio"/> Gary Hellerich By Petition</p> <p><input type="radio"/> _____</p>	
<p>COUNTY TICKET</p>	<p>For Member of the State Board of Education - District 1 Vote for ONE</p> <p><input type="radio"/> Patricia A. Koch Johns</p> <p><input type="radio"/> Stephanie Bohlke-Schulte</p> <p><input type="radio"/> _____</p>	<p>Judge of the District Court District 3</p> <p>Shall Judge John A. Colborn be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p>Judge of the County Court District 3</p> <p>Shall Judge Laurie J. Yardley be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p>Lower Platte South Natural Resources District For Board of Directors-Subdistrict 1 4 Year Term Vote for ONE</p> <p><input type="radio"/> Don Jacobson</p> <p><input type="radio"/> _____</p>	
<p>COUNTY TICKET</p>	<p>For County Commissioner District 2 Vote for ONE</p> <p><input type="radio"/> Jim Ballard Republican</p> <p><input type="radio"/> Jennifer Brinkman Democratic</p> <p><input type="radio"/> _____</p>	<p>Chief Justice of the Supreme Court</p> <p>Shall Chief Justice Michael G. Heavican be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p>Southeast Community College For Board of Governors-District 1 Vote for ONE</p> <p><input type="radio"/> Lynn Schluckebier</p> <p><input type="radio"/> _____</p>		

SAMPLE BALLOT

GENERAL ELECTION NOVEMBER 8, 2016

NONPARTISAN TICKET	NONPARTISAN TICKET	NONPARTISAN TICKET	SCHOOL TICKET	SCHOOL TICKET	CITY OF HICKMAN
<p>Lower Platte South Natural Resources District For Board of Directors-Subdistrict 2 Vote for ONE</p> <p><input type="radio"/> James Nygren</p> <p><input type="radio"/> Sarah Wilson</p> <p><input type="radio"/> _____</p>	<p>Lower Platte South Natural Resources District For Board of Directors-Subdistrict 8 Vote for ONE</p> <p><input type="radio"/> Larry Hall</p> <p><input type="radio"/> Paul Morrison</p> <p><input type="radio"/> _____</p>	<p>Educational Service Unit No. 5 For Board Member -District 4 4 Year Term Vote for ONE</p> <p><input type="radio"/> Roger E. Smidt</p> <p><input type="radio"/> _____</p>	<p>For Norris School District #160 Board of Education - Ward 1 Vote for ONE</p> <p><input type="radio"/> James D. Kruger</p> <p><input type="radio"/> _____</p>	<p>For Wilber-Clatonia School District #82 Board of Education Vote for up to THREE</p> <p><input type="radio"/> Russ Schuerman</p> <p><input type="radio"/> Chris Cerveny</p> <p><input type="radio"/> Rob Prokop</p> <p><input type="radio"/> John Williamson</p> <p><input type="radio"/> Gary D. Wooten</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p>For Member of Hickman City Council Vote for up to THREE</p> <p><input type="radio"/> Tina Ziemann</p> <p><input type="radio"/> Phil Goering</p> <p><input type="radio"/> Steve N. Noren</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p>Lower Platte South Natural Resources District For Board of Directors-Subdistrict 3 Vote for ONE</p> <p><input type="radio"/> Mike DeKalb</p> <p><input type="radio"/> James R. JJ Johnson</p> <p><input type="radio"/> _____</p>	<p>Lower Platte South Natural Resources District For Board of Directors-Subdistrict 9 Vote for ONE</p> <p><input type="radio"/> Milt Schmidt</p> <p><input type="radio"/> _____</p>	<p>Educational Service Unit No. 6 For Board Member - District 4 4 Year Term Vote for ONE</p> <p><input type="radio"/> Larry K. Starr</p> <p><input type="radio"/> _____</p>	<p>For Norris School District #160 Board of Education - Ward 3 Vote for ONE</p> <p><input type="radio"/> Jim Devine</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p>Lower Platte South Natural Resources District For Board of Directors-Subdistrict 4 Vote for ONE</p> <p><input type="radio"/> Joe Skopp</p> <p><input type="radio"/> Gary R. Aldridge</p> <p><input type="radio"/> _____</p>	<p>Lower Platte South Natural Resources District For Board of Directors-Subdistrict 10 Vote for ONE</p> <p><input type="radio"/> Ray A. Stevens Jr.</p> <p><input type="radio"/> _____</p>	<p>SCHOOL TICKET</p> <p>For Waverly School District #145 Board of Education-Ward 2 Vote for ONE</p> <p><input type="radio"/> Tiffany Johnson</p> <p><input type="radio"/> Tom Erlandson</p> <p><input type="radio"/> _____</p>	<p>For Norris School District #160 Board of Education - Ward 5 Vote for ONE</p> <p><input type="radio"/> Larry Grosshans</p> <p><input type="radio"/> _____</p>	<p>For Palmyra School District #OR-1 Board of Education Vote for up to THREE</p> <p><input type="radio"/> Lance Gee</p> <p><input type="radio"/> Kipp S. Haight</p> <p><input type="radio"/> Al Cochran</p> <p><input type="radio"/> Jaimi L. Calfee</p> <p><input type="radio"/> Brandon Desh</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p>CITY OF WAVERLY</p> <p>For Mayor of Waverly Vote for ONE</p> <p><input type="radio"/> Mike Werner</p> <p><input type="radio"/> _____</p>
<p>Lower Platte South Natural Resources District For Board of Directors-Subdistrict 5 2 Year Term Vote for ONE</p> <p><input type="radio"/> Bruce Johnson</p> <p><input type="radio"/> _____</p>	<p>Nemaha Natural Resources District For Board of Directors-Subdistrict 1 Vote for ONE</p> <p><input type="radio"/> _____</p>	<p>For Waverly School District #145 Board of Education-Ward 4 Vote for ONE</p> <p><input type="radio"/> Andy Grosshans</p> <p><input type="radio"/> _____</p>	<p>For Raymond Central School District #161 Board of Education - Ward 1 Vote for ONE</p> <p><input type="radio"/> Brad Breitreutz</p> <p><input type="radio"/> Cindi Wolfe</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p>For Member of Waverly City Council Ward 1 Vote for ONE</p> <p><input type="radio"/> Chad Neuhalfen</p> <p><input type="radio"/> _____</p>
<p>Lower Platte South Natural Resources District For Board of Directors-Subdistrict 5 4 Year Term Vote for ONE</p> <p><input type="radio"/> Greg Osborn</p> <p><input type="radio"/> _____</p>	<p>Nemaha Natural Resources District For Board of Directors-Subdistrict 2 Vote for ONE</p> <p><input type="radio"/> Michael L. McDonald</p> <p><input type="radio"/> _____</p>	<p>For Waverly School District #145 Board of Education-Ward 6 Vote for ONE</p> <p><input type="radio"/> Cheryl K. Landon</p> <p><input type="radio"/> _____</p>	<p>For Raymond Central School District #161 Board of Education - Ward 3 Vote for ONE</p> <p><input type="radio"/> Scott A. Black</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p>For Member of Waverly City Council Ward 2 Vote for ONE</p> <p><input type="radio"/> Joseph Dalton</p> <p><input type="radio"/> _____</p>
<p>Lower Platte South Natural Resources District For Board of Directors-Subdistrict 6 Vote for ONE</p> <p><input type="radio"/> Jeremie Kerkman</p> <p><input type="radio"/> _____</p>	<p>Norris Public Power District For Board of Directors Subdivision 3 - 6 Year Term Vote for ONE</p> <p><input type="radio"/> Gary Kroese</p> <p><input type="radio"/> _____</p>	<p>For Malcolm School District #148 Board of Education Vote for up to THREE</p> <p><input type="radio"/> Edward J. Swotek</p> <p><input type="radio"/> William E. England</p> <p><input type="radio"/> Tony Nutter</p> <p><input type="radio"/> Amy Spellman</p> <p><input type="radio"/> Gary L. Burruss</p> <p><input type="radio"/> Aaron Glause</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p>For Crete School District #2 Board of Education Vote for up to THREE</p> <p><input type="radio"/> Thad Sears</p> <p><input type="radio"/> Julie Kozisek</p> <p><input type="radio"/> Scott Piening</p> <p><input type="radio"/> Justin Kuntz</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p>For Milford School District #5 Board of Education Vote for up to THREE</p> <p><input type="radio"/> Tony Roth</p> <p><input type="radio"/> Craig M. Shaw</p> <p><input type="radio"/> Ned Pauley</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p>VILLAGE TICKET</p> <p>For Bennet Village Board of Trustees Vote for up to TWO</p> <p><input type="radio"/> Justin Dorn</p> <p><input type="radio"/> Jerris Nider</p> <p><input type="radio"/> Tony Pusateri</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p>Lower Platte South Natural Resources District For Board of Directors-Subdistrict 7 Vote for ONE</p> <p><input type="radio"/> Chelsea Johnson</p> <p><input type="radio"/> _____</p>	<p>Educational Service Unit No. 4 For Board Member -District 6 4 Year Term Vote for ONE</p> <p><input type="radio"/> Cheri Wirthele</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p>For Freeman School District #34 Board of Education Vote for up to THREE</p> <p><input type="radio"/> Michael R. Klein</p> <p><input type="radio"/> Anthony Meints</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>

SAMPLE BALLOT GENERAL ELECTION NOVEMBER 8, 2016

VILLAGE TICKET	VILLAGE TICKET	VILLAGE TICKET
<p>For Davey Village Board of Trustees Vote for up to THREE</p> <p><input type="radio"/> James E. Kaiser</p> <p><input type="radio"/> Duane E. Edstrom</p> <p><input type="radio"/> Mark A. Fredrickson</p> <p><input type="radio"/> Les L. Hornung</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p>For Malcolm Village Board of Trustees Vote for up to THREE</p> <p><input type="radio"/> Teena M. Hicken</p> <p><input type="radio"/> Terry Kopecky</p> <p><input type="radio"/> David Rohe</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p>For Sprague Village Board of Trustees Vote for up to TWO</p> <p><input type="radio"/> Eugene W. Keller</p> <p><input type="radio"/> Amanda Eddings</p> <p><input type="radio"/> Kenneth Chelton</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p>For Denton Village Board of Trustees Vote for up to THREE</p> <p><input type="radio"/> John V. Juricek</p> <p><input type="radio"/> Amanda K. Fangmeier</p> <p><input type="radio"/> Jesse Reynolds</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p>For Panama Village Board of Trustees Vote for up to THREE</p> <p><input type="radio"/> Travis Filing</p> <p><input type="radio"/> Charlotte Brotherson</p> <p><input type="radio"/> Janice D. Hart</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p>Referendum ordered by Petition of the People</p> <p>Referendum No. 426</p> <p><i>A vote to "Retain" will eliminate the death penalty and change the maximum penalty for the crime of murder in the first degree to life imprisonment by retaining Legislative Bill 268, passed in 2015 by the First Session of the 104th Nebraska Legislature.</i></p> <p><i>A vote to "Repeal" will keep the death penalty as a possible penalty for the crime of murder in the first degree by repealing Legislative Bill 268, passed in 2015 by the First Session of the 104th Nebraska Legislature.</i></p> <p>The purpose of Legislative Bill 268, passed by the First Session of the 104th Nebraska Legislature in 2015, is to eliminate the death penalty and change the maximum penalty for the crime of murder in the first degree to life imprisonment. Shall Legislative Bill 268 be repealed?</p> <p><input type="radio"/> Retain</p> <p><input type="radio"/> Repeal</p>
<p>For Firth Village Board of Trustees Vote for up to THREE</p> <p><input type="radio"/> Jarred Meyer</p> <p><input type="radio"/> Peg Reutzel</p> <p><input type="radio"/> Brian Flood</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p>For Raymond Village Board of Trustees Vote for up to THREE</p> <p><input type="radio"/> James Halvorson</p> <p><input type="radio"/> Rick Robinson</p> <p><input type="radio"/> Jonna L. Sipp</p> <p><input type="radio"/> Terry G. Brown</p> <p><input type="radio"/> Zachariah Brown</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p>For Hallam Village Board of Trustees Vote for up to THREE</p> <p><input type="radio"/> Brad Niemeyer</p> <p><input type="radio"/> Sheila Taylor</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p>For Roca Village Board of Trustees Vote for up to THREE</p> <p><input type="radio"/> Ralph Anderson</p> <p><input type="radio"/> Steve Ossowski</p> <p><input type="radio"/> Christopher L. Ibsen</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	

Early/Absentee Ballots may be dropped off 24 hours a day at the Election Commission Drop Box located at: 601 N. 46th St. Lincoln.

- **BALLOT ROTATION – Please be advised this is a Sample Ballot and because the law requires rotation of the candidates' names, the chronological order as listed may be different in your precinct.**
- **Write-Ins are allowed for all offices where there is an oval and a line.**
- **Because some listed candidates are elected in specific districts, some races listed in this Sample Ballot may not appear in your precinct.**
- **Any person who votes in a precinct where he/she no longer resides shall be guilty of a Class III misdemeanor.**
- **You may vote for less but not more than the number indicated on the ballot.**
- **POLLS ARE OPEN 8 AM TO 8 PM.**
- **You may mark the Sample Ballot at home and bring it to the polls to save time when voting.**
- **If you have questions about your polling place, please call the Election Office at 402.441.7311.**
- **You do not have to vote for every race or contest.**
- **DARKEN THE OVAL COMPLETELY (●)**

**David J. Shively
Election Commissioner
Lancaster.ne.gov/election
402-441-7311**